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|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/717,649 | <b>FILING OR 371(c)<br/>DATE</b><br>11/21/2003<br><b>RULE</b> | <b>CLASS</b><br>PLT | <b>GROUP ART UNIT</b><br>1661 | <b>ATTORNEY<br/>DOCKET NO.</b><br>034896-0106 |
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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* AHP

\*\* FOREIGN APPLICATIONS \*\*\*\*\* AHP

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|  |                                    |                        |                      |                            |
|--|------------------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>DENMARK     | SHEETS<br>DRAWING<br>2 | TOTAL<br>CLAIMS<br>1 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                    |                        |                      |                            |
| Verified and<br>Acknowledged   | Examiner's Signature<br><i>AHP</i> | Initials<br><i>AHP</i> |                      |                            |

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## TITLE

PKMH04 AHP 11/23/04  
CAMPANULA PLANT NAMED 'PKMH04'

|                                       |   |   |
|---------------------------------------|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>565 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
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